



## COTTONWOOD HEIGHTS

### CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** beginning at **6:00 p.m. on May 17, 2005**, at Cottonwood Heights City Hall located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

The Agenda will be as follows:

- 6:00 p.m.**
1. **Website Development Presentation:** Verite
  2. **Planning/Public Works Matters**
    - a. UP&L Overhead distribution line at Wasatch Blvd. and 7320 South
    - b. General Plan and Zoning Ordinance/Map Update – Review of timetable and public hearing dates
    - c. Status of Old Mill Neighborhood concerns
    - d. Update on Plans for sidewalk on Bengal Blvd.
    - e. Update on Deer Creek Drive
- 6:45 p.m.**
3. **Website Development Presentation:** MWI
  4. **Planning/Public Works Matter (*continued*)**
    - f. Transportation Capital Facilities Plan
    - g. Plan for submission to WFRC of projects for 2005-2010 TIP
    - h. Review Schedule for Ordinance Adoption and Modification
    - i. Discussion of code requirements regarding clean up of yards, weeds, junk cars, etc.
    - j. Discussion of appeals process
    - k. Discussion of Building Services Agreement
- 7:30 p.m.**
5. **Website Development Presentation:** Digital Ranch
  6. Discussion of new website domain - Scott
  7. **Report from City Manager**
    - a. Flooding Preparations
    - b. Discussion of City Event
    - c. Topics for newsletter
    - d. Areas where the City will be responsible for watering and landscaping
  8. **Budgetary Matters**
    - a. Report on status of collections from County
    - b. Status report on implementing new software

- c. Update on establishment of definitive sales tax list
- d. Discussion of 2006 budget preparation

**9. Other Items**

- a. Review of logo and discussion of logo and regulations and restrictions
- b. Sheriff Contract Review
- c. July 24<sup>th</sup> event – “Butlerville Days”
- d. Volunteer Review
  - Topics for volunteer survey
  - Standing Committees
- e. Report on Mosquito Abatement District Board Meeting – Bruce
- f. Report on Legislative Task Force Meeting – Bruce
- g. Potential objectives for government relations
- h. Review of assignments and pending agenda items for future meetings

**10. Upcoming Meeting Dates**

- a. UPA Meeting – May 19<sup>th</sup>, 11:00 a.m.
- b. WFRC Meeting – May 26<sup>th</sup>, 3:00 p.m.
- c. Meeting with Jordan Board of Education – June 7<sup>th</sup> 5:00 - 6:30 p.m.  
Brighton High School